

# GOVERNOR'S AWARDS FOR IMPAIRED DRIVING ENFORCEMENT

Wednesday, November 28, 2007

Griffin Gate Marriott, Lexington

**Registration at 10 a.m. • Ceremony begins at 11 a.m. (EST)**

**Nomination forms and meal reservations will NOT be accepted after October 19<sup>th</sup>.**

**To ensure the correct spelling on the award PLEASE TYPE or complete online at [www.kyt2.com](http://www.kyt2.com)**

Name of Nominee: \_\_\_\_\_

Title of Officer: \_\_\_\_\_

Law Enforcement Agency Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Number of *nominee's* DUI arrests from 10/01/06 through 9/30/07: \_\_\_\_\_

Number of *department* DUI arrests from 10/1/06 through 9/30/07: \_\_\_\_\_

Total Number of Sworn Officers: \_\_\_\_\_

**Please Provide Name and Mark: YES OR NO**

Chief/Sheriff/Post Commander Name: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Chief/Sheriff/Post Commander will attend: Yes  No

Nominee will attend: Yes  No

Please provide a vegetarian meal (quantity): NA  One  Two

Due to reserved seating, there are no seats or meals for additional guests. The cost of the luncheon is covered by the Kentucky Transportation Cabinet, Department of Transportation Safety and it is intended for law enforcement personnel only. If you are unable to attend, please notify us a minimum of three (3) business days in advance.

It is requested that uniforms be worn. If you listed an e-mail address above, you will receive confirmation from this office prior to the deadline. If you do not receive confirmation, contact our office no later than 4:00 p.m. (EST), October 22, by calling 859-257-7412 or 1-800-432-0719 as we may not have received your entry.

Overnight accommodations can be made by calling the Griffin Gate Marriott at 859-231-1500. A block of rooms identified as the "Kentucky Transportation Center Room Block" is available for a rate of \$88.00 single/double plus tax until November 18. Lodging is the responsibility of the individual.

Report completed by: \_\_\_\_\_

**Deadline: October 19<sup>th</sup>. Return to: Patrick Mullins, Kentucky Transportation Center, 176 Raymond Bldg., Lexington, KY 40506-0281, by FAX: (859) 257-1061 or e-mail: [pmullins@engr.uky.edu](mailto:pmullins@engr.uky.edu). For questions, contact Patrick at 1-800-432-0719.**